

2021 DIXIE GIRLS  
SOFTBALL STATE  
TOURNAMENTS



*Information Packet*  
*Enterprise, AL*



# City of Enterprise Parks & Recreation Department

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P O Box 311000  
Enterprise, AL 36331  
Office: 334-348-2684 Fax: 334-347-1436  
Email: erpd@enterpriseal.gov

District Directors

Alabama Dixie Softball

RE: 2021 Dixie Softball State Tournaments– Enterprise, AL

Dear District Director,

We at the Enterprise Parks & Recreation Department are honored to host the 2021 Dixie Softball State Tournaments July 9<sup>th</sup> – 13<sup>th</sup>. The City of Enterprise and I are looking forward to having you as our special guest. I can assure you a good time will be had by all.

If there is anything I can do to help with your arrival, do not hesitate to give me a call. My staff and I want to make this event as pleasant and enjoyable as possible for you and your district champions. Enclosed is a copy of the arrival information your district's teams should receive as soon as a winner is determined. Please review the material and encourage coaches to have the necessary forms completed by the players' parents or guardians prior to departing home.

Please send all of your district tournament team pictures and rosters as soon as you receive them, it would be a tremendous help to our program deadline. A phone call after the district tournament will be all we need from you to go to press.

My department and I are looking forward to seeing you July 9<sup>th</sup>.

Sincerely

A handwritten signature in black ink that reads "Billy Powell".

Billy Powell

Director of Parks & Recreation



# City of Enterprise Parks & Recreation Department

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P O Box 311000  
Enterprise, AL 36331  
Office: 334-348-2684 Fax: 334-347-1436  
Email: erpd@enterpriseal.gov

District Qualifier

AL Dixie Softball, Inc.

RE: 2021 Dixie Softball State Tournaments-- Enterprise, AL

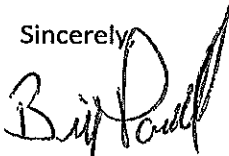
Dear Teams,

Congratulations on your accomplishments during tournament play. You have definitely proven to be one of the best in your district. The City of Enterprise is eagerly awaiting your arrival and the start of this year's state tournaments. There promises to be some stiff competition inbound to Enterprise, so good luck to your athletes in preparation for this prestigious event.

Our community is excited to host these tournaments. We have covered a lot of bases preparing for your arrival. However, if there is something particular your all-star team requests that is not covered in the material enclosed, please advise us immediately. This would greatly assist our efforts to make your stay as pleasant as possible.

On behalf of the City of Enterprise, I would like to congratulate your current championship status and wish you the best of luck during the 2021 state tournaments. Please have a safe journey to Enterprise.

Sincerely,



Billy Powell

Director of Parks & Recreation

## ALABAMA DIXIE SOFTBALL

State Director

218 Lakewood Drive

Enterprise, Alabama 36330

On behalf of the Alabama Dixie Softball organization, we welcome you to the 2021 Alabama State Tournaments. I hope these games will be an inspiring and gratifying experience for everyone.

We appreciate the extensive effort put forth by your host, their tournament committees and all the volunteers working diligently to ensure the success of these state tournaments. Hosting a state tournament is an extensive undertaking and your host has done an exceptional job in preparation. All of us at Dixie Softball, each team, and the fans thank you!!!

Congratulations to all the participants in these tournaments. You are champions both on and off the field for advancing to this level. You now have the privilege and honor of representing your district and community at the highest level of state competition. With this competition, you bring team honor, commitment, integrity and sportsmanship. We thank you for your participation.

Also, praise must be given to the parents, coaches and supporters of Dixie Softball for generously giving of their time, money and support for our girls! We hope you all have an awesome experience!!

Let's all remember that the difference between "Ordinary" and "Extraordinary" is only that little "Extra"! The Coaches, Families, Fans and Athletes together are the "Extra" needed for success!!!

Play hard and Good Luck!!!



Warren Bowron

Alabama State Director

334-477-6047

[al.dixie.softball@gmail.com](mailto:al.dixie.softball@gmail.com)

## Important 2021 Tournament Information

### Opening Ceremonies:

**Location:** Bates Stadium, 301 Henderson Street, Enterprise, AL

**Team Line-Up:** 3:00pm      **Ceremony Start Time:** 3:30pm

Everyone is welcome to attend.

### Websites:

Our Dixie Softball Tournament information is at <http://www.enterpriseal.gov> Click on Parks & Recreation

### Team Pictures/Roster:

**Deadline** for team pictures with roster and completed qualifier sheet is due **by Wednesday, June 30<sup>th</sup> at noon (12pm)**. **This is deadline to be added to our tournament program.**

### Hotels:

Each team is responsible for booking rooms for players, coaches and parents. A follow-up phone for information needed about hotels may be made to Tammy Doerer at 334-348-2670 or (cell) 334-389-1554 or email her at [director@visitenterprise.com](mailto:director@visitenterprise.com) .

### Park Address:

Recreation Center Youth Complex ,311 E. Brunson St., Enterprise, AL  
Enterprise Recreational Complex, 1901 Neil Metcalf Rd., Enterprise, AL  
Donaldson Park, 301 N. Industrial Blvd, Enterprise, AL

**NOTE TO SWEETEEES and DARLINGS: Fields 3,4,5 and 6  
the Recreation Center are grass infields.**

### Admission:

\$6.00 for Adults    \$3.00 for 12 and Under

Ages 6 & Under Free of Charge

### Transportation:

Golf carts will be on premises for anyone with physical limitations. Contact staff at admission gate.

### Souvenirs:

Tournament souvenirs will be onsite for purchase.

**Worship:**

In our area there are congregations of most major denominations. We hope you will find one to visit while you are here. If you have trouble locating your preferred service please contact us at 334-348-2684 and we will try to assist you.

**Laundry:**

Teams are responsible for their own laundry while at the tournament.

Local Laundromats:

Sessions Cleaners 117 E. Lee St., (334)347-8236 Closes 5:30pm

Wash & Go Coin Laundry 1109 Rucker Blvd., (334)697-4466 Closes 11pm

**Park Policies:**

**Coolers and outside food are NOT allowed inside complex.** Only **one** team cooler will be allowed

All Dixie tournaments prohibit the use of tobacco products, E-cigs and alcoholic beverages at its related events.

**PETS ARE NOT ALLOWED INSIDE THE PARK.**

If you should need assistance during the tournament, please look for the Enterprise Parks & Recreation Staff members. We will be happy to do whatever we can to assist you.

**IMPORTANT NOTICE TO ALL 2021 DIXIE SOFTBALL**

**DISTRICT QUALIFIER MANAGERS**

Congratulations on earning the right to represent your District in the 2021 Dixie Softball tournaments in Enterprise, AL.

The first important task for you to complete is, within 24 hours of qualifying for the state tournament, fax your team roster of 12 players, 1 manager and 3 coaches to each of the following list of people. Use the name that the players and coaches prefer for certificates, announcers and the media. List the players in order of their uniform numbers. Please complete the following information (please print neatly)

**TEAM PICTURE WITH ROSTER - DEADLINE TO BE INCLUDED IN PROGRAM is Wednesday, June 30<sup>th</sup> at 12pm (Noon).**

District #: \_\_\_\_\_

League Name: \_\_\_\_\_ Franchise #: S \_\_\_\_\_

Division: \_\_\_\_\_ (Americans, Nationals, etc....)

Team Colors: \_\_\_\_\_

Hometown: \_\_\_\_\_

<b>Uniform #</b>	<b>Player's Name</b>
1.	_____
2.	_____
3.	_____
4.	_____
5.	_____
6.	_____
7.	_____
8.	_____
9.	_____
10.	_____
11.	_____
12.	_____

Manager: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Coach: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Coach: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Coach: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Team contact email address: \_\_\_\_\_

Please fax to 334-347-1436. If you need additional information, please email the following:

April Dean: [adean@enterpriseal.gov](mailto:adean@enterpriseal.gov)

Blake Moore: [bmoore@enterpriseal.gov](mailto:bmoore@enterpriseal.gov)

## **Pre-Tournament Schedule**

**Friday, July 9**

**CREDENTIALS/COACHES MEETING:**

**Location:** Enterprise Farmer's Market, 525 N. Main Street, Enterprise, AL 36330

**Time:** 1:00pm

**Note:** Due to limited space, one (1) coach per team should attend.

**Friday, July 9**

**UMPIRES/OFFICIALS MEETING:**

**Time:** 2:30pm

**Location:** Enterprise Farmer's Market, 525 N. Main Street, Enterprise, AL 36330

**Friday, July 9**

**OPENING CEREMONY:**

**Location:** Bates Stadium, 301 Henderson Street, Enterprise, AL

**Team Line-up:** 3:00pm

**Ceremony Start Time:** 3:30pm



PLEASE MAKE COPIES OF THE  
FOLLOWING MEDICAL INFO PAGE  
TO GIVE TO EACH PLAYER AND  
COACH.

(Please have on hand at all times)

**MEDICAL INFORMATION**  
**DIXIE SOFTBALL STATE TOURNAMENT**  
**ENTERPRISE, AL**

Team: \_\_\_\_\_

Coach: \_\_\_\_\_

Age: \_\_\_\_\_ Name: \_\_\_\_\_

Parent(s)/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ (home) \_\_\_\_\_ (cell)

Emergency Contact (other than parent) Name: \_\_\_\_\_

Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

Medical History: (please list any medical conditions/problems; past surgery, etc...)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you had any problems with heat exhaustion/stroke? \_\_\_\_\_

MEDICATIONS: \_\_\_\_\_

\_\_\_\_\_

ALLERGIES: \_\_\_\_\_

\_\_\_\_\_

Please remember to bring with you all medications you routinely take.

All the above information is correct and current. In the event of injury or illness, I give my permission to allow medical treatment by provided to:

NAME: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## HEALTH & SAFETY TIPS

As we all know, the weather in our area is hot and humid. Players are at high risk for heat related illness during this time. Some prevention tips are:

1. Identify susceptible players. Large individuals with large muscles or fat layers or players who have a history of heat illness.
2. Acclimate players to the weather through planned workouts to start; and of short durations gradually increasing in length and intensity.
3. Generous free intake of fluids prior to, during and after practice and games. Fluid breaks should be every ½ hour during practice. Cold water has been shown to be absorbed quickly. Sports drinks may be used also, diluted with water is best.
4. Diet: FLUID REPLACEMENT IS MOST IMPORTANT IN PREVENTIONS OF HEAT ILLNESS.

Electrolyte replacement such as bananas for potassium, potato chips for salt, fruits and vegetables should be included in the diet. DO NOT USE SALT TABLETS.

# ALABAMA DIXIE SOFTBALL CONTACT INFORMATION

## PARTICIPATION

### State Director

Warren Bowron  
218 Lakewood Drive  
Enterprise, AL 36330  
334-477-6047  
[al.dixie-softball@gmail.com](mailto:al.dixie-softball@gmail.com)

### Assistant State Director

Diane Mathews  
4600 Burning Tree Lane  
Pelham, AL 35124  
© 205-915-0503  
[dianemathews@gmail.com](mailto:dianemathews@gmail.com)

### District 5

Joel Falkowski  
P.O. Box 242015  
Montgomery, AL 36124  
© 334-207-3181  
[joelfalkowski@gmail.com](mailto:joelfalkowski@gmail.com)

### NATIONAL DIRECTOR

Joel Falkowski  
P.O. Box 242015  
Montgomery, AL 36124  
[joelfalkowski@gmail.com](mailto:joelfalkowski@gmail.com)

### Assistant Directors

Kyle McKinney (Dist 1) 2901 19<sup>th</sup> Ave. [kammckinney@comcast.com](mailto:kammckinney@comcast.com) Sheffield, AL 256-801-4761  
Danny Martin (Dist 5) 1078 Autumn Ridge Rd [wdmartin59@gmail.com](mailto:wdmartin59@gmail.com) Montgomery, AL 36117 334-312-5803

## COMMUNITY



### District 1

Ricky Canup  
P.O. Box 819  
Sheffield, AL 35660  
© 256-443-3816  
[rickycanup@yahoo.com](mailto:rickyacanup@yahoo.com)

### District 6

Chuck Brinley  
3153 State Hiway 85  
Geneva, AL 36340  
© 334-360-1743  
[chuckbrinley1@gmail.com](mailto:chuckbrinley1@gmail.com)

### NATIONAL PRESIDENT

Obie Evans  
President, Dixie Softball  
1101 Skelton Drive  
Birmingham, AL 35224  
(H) 205-785-2255  
[obiedsi@aol.com](mailto:obiedsi@aol.com)

## SPORTSMANSHIP

### Administrative Assistant

Rhonda Bowron  
218 Lakewood Drive  
Enterprise, AL 36330  
334-477-1987  
[bowronr@gmail.com](mailto:bowronr@gmail.com)

### District 4

Butch Foster  
329 Wann Circle  
Pisgah, AL 35768  
© 256-605-2960  
[butch\\_foster@yahoo.com](mailto:butch_foster@yahoo.com)



# Lodging Information

# STAY

We are so glad that you are coming to **Play and Stay in Enterprise!** For your convenience, we have partnered with team-friendly hotels to block rooms for your tournament stay. The **Tournament Partner Hotels** are annotated with stars in the list below.

To access the rooms on hold for the tournament all you have to do is call or email the hotel **Tournament Room Contact** person directly. Their contact information is listed under each property. This will ensure you get the best accommodations and rates for the tournament and if they are full, they will assist you with finding another location locally or close by with one of their sister properties.

When contacting the hotel request the room block for:  
**Enterprise Parks & Recreation's 2021 Dixie Girls Softball State Tournament**

If you need further information or assistance with lodging contact:  
**Tammy Doerer**, Enterprise Tourism Director ([director@visitenterprise.com](mailto:director@visitenterprise.com) or (334) 389-1554)

For information on ways to **PLAY, STAY, DINE** and **BE ENTERTAINED** while you are in Enterprise visit our city tourism website [visitenterprise.com](http://visitenterprise.com)

## HOTELS HOLDING ROOMS: Tournament Partner Hotels

### ★Best Western Plus Circle Inn Enterprise

715 Boll Weevil Circle  
Enterprise, AL 36330  
Tournament Room Contact:  
**Kala Bess**  
Cell (334) 477-0306  
[bwpcircleinn@gmail.com](mailto:bwpcircleinn@gmail.com)

### ★Fairfield Inn & Suites Enterprise

100 Brabham Drive  
Enterprise, AL 36330  
Tournament Room Contact:  
**Robyn Thomley**  
Hotel (334) 348-1580 (Ext. 503)  
[Robyn.Thomley@marriott.com](mailto:Robyn.Thomley@marriott.com)

### ★Candlewood Suites Enterprise

203 Brabham Drive  
Enterprise, AL 36330  
Tournament Room Contact:  
**Scherrie Grayson**  
Hotel (334) 308-1102 (Ext. 2)  
[sgrayson@rohshotels.com](mailto:sgrayson@rohshotels.com)

### ★Hampton Inn by Hilton Enterprise

8 West Pointe Court  
Enterprise, AL 36330  
Tournament Room Contact:  
**Veronica Neal**  
Hotel (334) 347-5763 (Ext. 2)  
[veronica.neal@hilton.com](mailto:veronica.neal@hilton.com)

★**Holiday Inn Express**

9 North Pointe Blvd  
Enterprise, AL 36330  
Tournament Room Contact:  
**Jessica Whitehurst**  
Hotel (334) 347-2211  
jwhitehurst40@gmail.com

**Additional Local Hotels:**

The following hotels do not have blocked rooms for our tournament but may have availability if needed.

- **Days Inn by Wyndham Enterprise**  
714 Boll Weevil Circle  
Enterprise, AL 36330  
Hotel (334) 393-3297
- **Econo Lodge Inn & Suites Enterprise**  
630 Glover Avenue  
Enterprise, AL 36330  
Hotel (334) 489-4268
- **Executive Inn & Suites Enterprise**  
615 Boll Weevil Circle  
Enterprise, AL 36330  
Hotel (334) 393-2304
- **Microtel Inn & Suites by Wyndham Ozark**  
1140 Highway 231 North  
Ozark, AL 36360  
Hotel (334) 774-2771
- **Rodeway Inn & Suites Daleville**  
444 Daleville Ave  
Daleville, AL 36322  
Hotel (334) 599-0161
- **Hampton Inn & Suites Dothan**  
4684 Montgomery Highway  
Dothan, Alabama, 36303  
Hotel (334) 671-7672
- **IHG Army Hotel Fort Rucker**  
Bldg. 308, 6th Avenue  
Ft. Rucker, Alabama 36362  
Hotel (334) 598-5216
- **Baymont by Wyndham Ozark**  
S. US Highway 231 South  
Ozark, Alabama 36362  
Hotel (334) 774-0233
- **Hampton Inn Ozark**  
235 North US Highway 231  
Ozark, AL 36360  
Hotel (334) 443-6669
- **Courtyard by Marriott Dothan**  
3040 Ross Clark Circle  
Dothan, AL 36301  
Hotel (334) 671-3000
- **Fairfield Inn by Marriott Dothan**  
3038 Ross Clark Circle  
Dothan, AL 36301  
Hotel (334) 671-0100
- **Hilton Garden Inn Dothan**  
171 Hospitality Lane  
Dothan, Alabama, 36303  
Hotel (334) 671-7676
- **Residence Inn by Marriott Dothan**  
186 Hospitality Lane  
Dothan, Alabama 36303  
Hotel (334) 793-1030

## Campgrounds and RV Parks:

- **Enterprise RV Park**  
3949 Rucker Blvd  
Enterprise, AL 36330  
(334) 477-9094
- **Bama Slam RV Park**  
567 County Road 156  
New Brockton, AL 36351  
877-907-7687  
info@bamaslamsaloon.com  
<https://bamaslamsaloon.com/stay/rv-park/>
- **Bama Slam Primitive Camping**  
567 County Road 156  
New Brockton, AL 36351  
877-907-7687  
info@bamaslamsaloon.com  
<https://bamaslamsaloon.com/stay/primitive-camping/>
- **Ft. Rucker Army Engineer Beach RV Park**  
Bldg 24207 Johnston Road  
Fort Rucker, AL 36362  
(334) 255-4234
- **Ozark/Fort Rucker KOA**  
2414 N US Hwy 231  
Ozark, AL 36360  
(334) 774-3219  
(800) 562-5417

# Welcome to Enterprise!

## Local Places of Worship in Enterprise

### Baptist

- 1<sup>st</sup> Baptist 302 N. Main Street 334-393-5683
- Hillcrest 500 Alberta Street 334-347-2516

### Catholic

- St. John's 123 Heath Street 334-347-6751

### Methodist

- 1<sup>st</sup> United Methodist 217 South Main Street 334-347-3467
- Johns Chapel AME Church 601 Geneva Hwy 334-393-2661

### Presbyterian

- Green Hill Presbyterian 735 East Lee Street 334-347-9530
- 1<sup>st</sup> Presbyterian 100 Daleville Avenue 334-347-9515

### Non-Denominational

- Church with U 1032 Boll Weevil Circle 334-417-0231

### Assemblies of God

- 1<sup>st</sup> Assembly of God 537 Boll Weevil Circle 334-347-8447
- Faith Assembly of God 499 Meredith Street 334-393-6620

### Church of Christ

- Adams St. Church of Christ 701 West Adams 334-393-3714
- College Ave. Church of Christ 211 West College Avenue 334-347-8917

### Episcopal

- Episcopal Church of the Epiphany 302 E. Grubbs Avenue 334-347-8210

### Lutheran

- Lutheran Church of Christ the King 208 E. Watts Street 334-347-6716





